

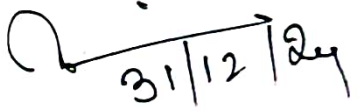
**COUNCIL OF HIGHER SECONDARY EDUCATION,
MANIPUR**

NOTIFICATION

Imphal, the 31st December, 2024

No. 3(1)/129/2020-IISC:/8611 In pursuance of the decisions adopted in the Review Meeting on "PARIKSHA PE CHARCHA 2025" held in the office chamber of the Commissioner, Education-S, Government of Manipur on 27-12-2024, it is, hereby, notified for information to all Principals/Heads of Private Institutions under the Council of Higher Secondary Education, Manipur to register at least 30 students of their respective institutions, particularly studying in Classes XI and XII along with teachers on or before 14th January, 2025 for participation in the 8TH EDITION PARIKSHA PE CHARCHA 2025 (which is a programme aimed at helping the students to approach examination without stress) without fail. For registration, please visit to COHSEM's website: <http://cohsem.nic.in>.

Further, the list of the registered students should be submitted to WhatsApp No.9233688691 in PDF format on or before 17-01-2025 for onward submission to the Government.


31/12/24

(KH. ASHIKUMAR)
Secretary,
Council of Hr. Sec. Edn.,
Manipur.

Copy to:-

1. The Commissioner, School Education, Govt. of Manipur
2. The Chairman of the Council
3. The Controller of Examinations of the Council
4. The Joint Secretary (Education-S), Government. of Manipur
5. All Principals concerned
6. The Dy. Secy. (I.T. Section) for uploading of the above notification to the Council's website
7. Guard file.