

COUNCIL OF HIGHER SECONDARY EDUCATION, MANIPUR
HIGHER SECONDARY EXAMINATION, 2023
PROGRAMME

Time :- For Papers of 100/70 Marks - 3 Hours
 - For Papers of 40/30 Marks - 2 Hours

Date/Day	MORNING	EVENING
	(From 10:00 a.m. to 1:00 p.m.)	
<u>23/2/2023</u> Thursday	English	X
<u>25/2/2023</u> Saturday	M.I.L.(Bengali / Hindi / Hmar / Kom / Manipuri / Mao La/ Mizo / Nepali / Paite / Ruangmei / Tangkhul / Thadou Kuki / Vaiphei / Zou / Gangte / Liangmai) OR Alternative English	X
<u>28/2/2023</u> Tuesday	(i) Chemistry (ii) Education (iii) Business Studies	X
<u>3/3/2023</u> Friday	(i) Biology (ii) History	X
<u>6/3/2023</u> Monday	(i) Physics (ii) Political Science (iii) Accountancy	X
<u>13/3/2023</u> Monday	(i) Mathematics	X
<u>15/3/2023</u> Wednesday	(i) Anthropology (ii) Economics	X
<u>17/3/2023</u> Friday	(i) Human Ecology and Family Sciences	X
<u>20/3/2023</u> Monday	(i) Engineering Drawing (ii) Sociology (iii) Thang-ta	X
<u>23/3/2023</u> Thursday	(i) Statistics (ii) Fine Arts (iii) Health and Physical Education	X
<u>25/3/2023</u> Saturday	(i) Geology (ii) Geography	X
<u>28/3/2023</u> Tuesday	(i) Computer Science (ii) Philosophy	X
<u>30/3/2023</u> Thursday	(i) Psychology (ii) Music	X
<u>1/4/2023</u> Saturday	Elective Languages: (i) Bengali (ii) English (iii) Hindi (iii) Manipuri	X

- NOTE:**
- (i) (a) Institutions shall conduct practical examinations of their own students after obtaining prior approval of the Council and the same shall be conducted w.e.f. 1-4-2023 and be completed on or before 20-4-2023.
 (b) In case of subjects having less than 10 candidates (in an institution), such candidates shall be attached to other institution(s) arranged by the Council.
 - (ii) Institutions should submit the detailed programme of the practical examination along with the list of subject wise internal examiners to the Council Office on or before 28-2-2023.
 - (iii) This issues with the approval of the Examination Committee Meeting vide Resolution No. 1.1 dated 06-01-2023.

3
13.1.2023
 (A. Sukumar Singh)
 Controller of Examinations.
 Council of Hr. Sec. Edn., Manipur.