

# THADOU KUKI (MIL)

## CLASS-XI

*One Paper*

*3 Hours*

*100 Marks*

### UNITWISE DISTRIBUTION OF MARKS

| Section      | Unit/Topics                    | Marks      |
|--------------|--------------------------------|------------|
| A            | I. Prose                       | 25         |
|              | II. Poetry                     | 20         |
| B            | III. Reading Unseen Passages I | 12         |
|              | IV. Reading Unseen Passages II | 8          |
| C            | V. Advance Writing Skills      | 20         |
| D            | VI. Grammar                    | 15         |
| <b>Total</b> |                                | <b>100</b> |

### UNITWISE DISTRIBUTION OF COURSE CONTENTS

#### SECTION - A

#### Unit-I : PROSE

**25 Marks**

*Pieces to be read :*

1. Eimite Khochen Vengchen - Vomboi Hangshing
2. Anglo-Kuki Gal (1917-1919) - Dr. T.S. Gangte
3. Nanglhun le Jonlhing kidei pt. I - T. Jamkhothang Haokip
4. Biography - Dr. S. Radhakrishnan - Dr. H.H. Mate
5. Adolescence Education - Prof. S.L. Boikho

#### Unit-II : POETRY

**20 Marks**

*Pieces to be read :*

1. Mangla - Paokhohang Haokip
2. Lhalam vah - Dr. Vumkhoneh Haokip
3. Lunglaigil a Ihamonna mun - Holkholun Lhungdim
4. Hanla - Tolseng
5. Chunglengva banga - Jampineng Sitlhou
6. Ningju Aisa Lonna - Ncy. Dounyel

- Note :**
- (a) Six short answer questions on the lesson from the prescribed text book (up to 30-40 words each)
  - (b) One out of two long answer type question based on the text test global comprehension of about 100-125 words.
  - (c) Five very short answer question from the prescribed text book.

#### Recommended Book :

1. Thugil Lagil Bu prose and poetry for Class XI Revised edition, edited by Dr. D. Letkhojam Haokip and published by the Thadou-Kuki Text book Committee for Class XI and XII

## SECTION - B

### Unit-III: READING UNSEEN PASSAGES - I & II

20 Marks

1. One unseen passage of about 400-450 words.
  - (a) Short answer type questions to test local, global and inferential comprehension. 2x5 = 10
  - (b) Vocabulary 1x2 = 2
2. Note making of a passage of about 200-300 words.
  - (a) Note making in an appropriate facts. 1x5 = 5
  - (b) Vocabulary. 1x3 = 3

**Note:** The passages could be any of the following types:

- (a) Factual passages e.g. instructions, descriptions, reports, etc.
- (b) Discursive passage involving opinion e.g., argumentative, persuasive.

## SECTION - C

### Unit-IV : ADVANCED WRITING SKILLS

20 Marks

- A) Factual description of any events or incidents, etc. in about 80-100 words (one question out of two) 1x5 = 5
- B) Letter writing 1x7 = 7
  - (a) Business or official letters  
(for making enquiries, registering complaints, asking for and giving information, placing orders and sending replies)
  - (b) Letters to the Editors  
(Giving suggestions, opinions on an issue of public interest) or
  - (c) Application for a job one question out of two
- C) Composition based on a visual and/or verbal input of descriptive nature such as an article for publication in a newspaper or a school magazine in about 100-150 words (one out of two) 1x8 = 8

## SECTION - D

### Unit-V : GRAMMAR

15 Marks

- |                   |                              |
|-------------------|------------------------------|
| 1. Simmun Khat na | Paopuidih hi ipi ham?        |
| 2. Simmun nina    | Thucheng le Thuchenggop      |
| 3. Simmun thumna  | Thumunlhun (parts of speech) |
| 4. Simmun Lina    | Paocheng (Vocabulary)        |
| 5. Simmun Ngana   | Pao (Language)               |

### Recommended Book for Class - XI

1. Paopuidih le Thusembu (Grammar and composition for Class XI)  
By : Dr. Seikho Singsit,  
Published by : The Thadou Kuki Text Book Committee.

# DESIGN OF QUESTION PAPER

Subject : THADOU KUKI (MIL)  
Class : XI  
Full Mark : 100  
Time : 3 Hours

| WEIGHTAGE TO OBJECTIVE :                                       |                                  |                        |   |                        |            |
|--|----------------------------------|------------------------|---|------------------------|------------|
| I  | Objectives                       |                        |   | Marks                  | Percentage |
|  | Knowledge/Memory(K/M)            |                        |   | 20                     | 20         |
|  | Comprehension/Understanding(C/U) |                        |   | 50                     | 50         |
|  | Expression/Application(Exp/A)    |                        |   | 30                     | 30         |
| <b>Total</b>   |                                  |                        | <b>100</b>                              | <b>100</b>             |            |
| WEIGHTAGE TO FORMS OF QUESTIONS:                               |                                  |                        |   |                        |            |
|  |                                  | Form of questions      | No. of question                         | Time (in minutes)      | Marks      |
|  |                                  | Essay/Long Ans: (E/LA) | 05                                      | 75                     | 27         |
|  |                                  | Short Ans.(SA-I)       | 02                                      | 15                     | 08         |
|  |                                  | Short Ans. (SA-II)     | 05                                      | 25                     | 15         |
|  |                                  | Short Ans. (SA-III)    | 15                                      | 40                     | 30         |
|  |                                  | Very short Answer(VSA) | 08                                      | 10                     | 08         |
|  |                                  | MCQ                    | 12                                      | 15                     | 12         |
| <b>Total:</b>  |                                  |                        | <b>47</b>                               | <b>180</b>             | <b>100</b> |
| WEIGHTAGE TO CONTENT:  |                                  |                        |   |                        |            |
| CONTENTS / UNIT  |                                  |                        |   | Marks                  | Percentage |
| A  | Reading skill & Source base      | I                      | Unseen Passage (Comprehension)          | 12                     | 15         |
|  |                                  | II                     | Source Base (Unseen Passage)            | 03                     |            |
| B  | Writing & Grammar                | I                      | Advertisement/Message/Posture           | 04                     | 35         |
|  |                                  | II                     | News Report/Magazine Report             | 05                     |            |
|  |                                  | III                    | Amplification/Symposium                 | 04                     |            |
|  |                                  | IV                     | Letter Writing- Personal/Invitation/Job | 05                     |            |
|  |                                  | V                      | Essay/Debate/Speech Writing             | 07                     |            |
|  |                                  | VI                     | Grammar                                 | 10                     |            |
| C  | Literature (Prose & Poetry)      | I                      | Prose                                   | 25                     | 50         |
|  |                                  | II                     | Poetry                                  | 25                     |            |
| <b>TOTAL</b>   |                                  |                        |   | <b>100</b>             | <b>100</b> |
| SCHEME OF SECTIONS : A, B and C                                |                                  |                        |   |                        |            |
| SCHEME OF OPTIONS : Internal option in LA,SA-I, SA-II & SA-III |                                  |                        |   |                        |            |
| DIFFICULTY LEVEL :   |                                  |                        |   |                        |            |
|  |                                  | Difficult              | :                                       | 30% of the total marks |            |
|  |                                  | Average                | :                                       | 50% of the total marks |            |
|  |                                  | Easy                   | :                                       | 20% of the total marks |            |

**Abbreviation :** K(Knowledge), U(Understanding), C(Comprehension), Exp.(Expression), E(Essay Type), SA (Short Answer Type), VSA (Very Short Answer Type), MCQ(Multiple Choice Question)

# DETAILS

Subject : THADOU KUKI (MIL)

Class : XI

| Unit                                      | No. of Questions | Forms of Questions | Marks             |
|---|------------------|--------------------|-------------------|
| <b>I. Reading Skill &amp; Source Base</b> | 1                | SA - II            | $3 \times 1 = 3$  |
|   | 5                | SA -III            | $2 \times 5 = 10$ |
|   | 2                | MCQ                | $1 \times 2 = 2$  |
|   |                  |                    | <b>Total = 15</b> |
| <b>II. Writing &amp; Grammar</b>          | 2                | LA                 | $5 \times 2 = 10$ |
|   | 1                | LA                 | $7 \times 1 = 7$  |
|   | 2                | SA - I             | $4 \times 2 = 8$  |
|   | 4                | VSA                | $1 \times 4 = 4$  |
|   | 6                | MCQ                | $1 \times 6 = 6$  |
|   |                  |                    | <b>Total = 35</b> |
| <b>III. Literature</b>                    |                  |                    |                   |
| a) Prose                                  | 1                | LA                 | $5 \times 1 = 5$  |
|   | 2                | SA - II            | $3 \times 2 = 6$  |
|   | 5                | SA - III           | $2 \times 5 = 10$ |
|   | 2                | VSA                | $1 \times 2 = 2$  |
|   | 2                | MCQ                | $1 \times 2 = 2$  |
| b) Poetry                                 | 1                | LA                 | $5 \times 1 = 5$  |
|   | 2                | SA - II            | $3 \times 2 = 6$  |
|   | 5                | SA - III           | $2 \times 5 = 10$ |
|   | 2                | VSA                | $1 \times 2 = 2$  |
|   | 2                | MCQ                | $1 \times 2 = 2$  |
| <b>Total no. of Questions</b>             | <b>47</b>        |                    | <b>Total = 50</b> |
| <b>Grand Total</b>                        |                  |                    | <b>100</b>        |

# THADOU KUKI (MIL)

## CLASS-XII

*One Paper*

*3 Hours*

*100 Marks*

### UNITWISE DISTRIBUTION OF MARKS

| Section | Unit/Topics                    | Marks |
|---------|--------------------------------|-------|
| A       | I. Prose                       | 25    |
|         | II. Poetry                     | 20    |
| B       | III. Reading Unseen Passages I | 12    |
|         | IV. Reading Unseen Passages II | 8     |
| C       | V. Advance Writing Skills      | 25    |
| D       | VI. Grammar                    | 10    |

### UNITWISE DISTRIBUTION OF COURSE CONTENTS

#### SECTION - A

#### Unit-I : PROSE

**25 Marks**

*Pieces to be read :*

1. Chon (Sa-ai, Chang-ai, Gal-ai) - Dr. D. Letkhojam Haokip
2. Moultinchan - Holkholun Lhungdim
3. Nanglhun le Jonlhing Kidei - T. Jamkhothang Haokip
4. Dr. Bhimrao Ambedkar - D.K. Thangboi Haokip
5. Kut Kiman - Dr. D. Letkhojam Haokip
6. Tahsa Hungkhandohlai le AIDS - Prof. SL Boikho Thadou

#### Unit-II : POETRY

**20 Marks**

*Pieces to be read :*

1. Chun le Jo - C.T. Thangkhochoh Haokip
2. Akikhel Jing le Akikhellou - Ncy Dounel
3. Keima Minomsatah - T. Seikhopao Haokip
4. Pakai Kahet nadiu vin - Holkholun Lhungdim
5. Vo Gospel Kholjin - Dr. Rev. Doujapao Haokip
6. Khupting le Ngambom - Adapted by Ngulseh Hangsing

#### Recommended Book :

1. Thugil Lagil edited by Dr. D. Letkhojam Haokip and published by the Thadou-Kuki Text book Committee for Classes XI and XII.

## SECTION - B

### Unit-III: READING UNSEEN PASSAGES - I & II

20 Marks

1. One unseen passage of about 400-450 words.
  - (a) Short answer type questions to test local, global and inferential comprehension. 2x5 = 10
  - (b) Vocabulary 1x2 = 2
2. Note making of a passage of about 200-300 words.
  - (a) Note making in an appropriate facts. 1x5 = 5
  - (b) Vocabulary. 1x3 = 3

**Note :** The passage could be any of the following types:  
(a) Factual passage e.g. instructions, descriptions, reports, etc.  
(b) Discursive passage involving opinion e.g., argumentative, persuasive.

## SECTION - C

### Unit-IV : ADVANCED WRITING SKILLS

25 Marks

- A) Factual description of any events or incidents, etc. in about 80-100 words (one questions out of two) 1x8 = 8
- B) Letter writing 1x8 = 8
  - (a) Business or official letters  
(for making enquiries, registering complaints, asking for and giving information, placing orders and sending replies)
  - (b) Letters to the Editors  
(Giving suggestions, opinions on an issue of public interest) or
  - (c) Application for a job one question out of two
- C) Composition based on a visual and/or verbal input of descriptive nature such as an article for publication in a newspaper or a school magazine in about 100-150 words (one out of two) 1x9 = 9

## SECTION - D

### Unit-V : GRAMMAR

10 Marks

- |                   |                           |
|-------------------|---------------------------|
| 1. Simmun Khat na | Thusei le Thubakhen       |
| 2. Simmun nina    | Thulhon                   |
| 3. Simmun thumna  | Thulhendoh                |
| 4. Simmun Lina    | Thadou Kuki Thusem Phabep |
| 5. Simmun Ngana   | Jamgodan                  |

### Recommended Book for Class - XI

1. Paopuidih le Thusembu (Grammar and composition for Class XII)  
By : Dr. Seikho Singsit,  
Published by : The Thadou Kuki Text Book Committee.

**FOR THE ACADEMIC SESSION 2024-25**

**DESIGN OF  
QUESTION PAPER**

Subject : **THADOU - KUKI (MIL)**  
 Class : XII  
 Full Mark : 100  
 Time : 3 Hours

|               |   |           |                        |                                |                   |                   |
|---------------|---|-----------|------------------------|--------------------------------|-------------------|-------------------|
| <b>I</b>      | <b>WEIGHTAGE TO OBJECTIVE :</b>   |           |                        |                                |                   |                   |
|               | <b>Objectives</b>   |           |                        | <b>Marks</b>                   | <b>Percentage</b> |                   |
|               | Knowledge(K)  |           |                        | 20                             | 20                |                   |
|               | Comprehension(C)  |           |                        | 50                             | 50                |                   |
|               | Expression(Exp)   |           |                        | 30                             | 30                |                   |
| <b>Total</b>  |   |           | <b>100</b>             | <b>100</b>                     |                   |                   |
| <b>II</b>     | <b>WEIGHTAGE TO FORMS OF QUESTIONS:</b>                                     |           |                        |                                |                   |                   |
|               | <b>Form of questions</b>  |           | <b>No. of question</b> | <b>Time (in minutes)</b>       | <b>Marks</b>      | <b>Percentage</b> |
|               | Essay/Long Ans: (E/LA)  |           | 02                     | 32                             | 16                | 16                |
|               | Short Ans.(SA-I)  |           | 06                     | 48                             | 24                | 24                |
|               | Short Ans. (SA-II)  |           | 08                     | 42                             | 24                | 24                |
|               | Short Ans. (SA-III)   |           | 11                     | 44                             | 22                | 22                |
|               | Very short Answer(VSA)  |           | 10                     | 10                             | 10                | 10                |
|               | MCQ   |           | 04                     | 04                             | 04                | 04                |
| <b>Total:</b> |   | <b>41</b> | <b>180 minutes</b>     | <b>100</b>                     | <b>100</b>        |                   |
| <b>III</b>    | <b>WEIGHTAGE TO CONTENT:</b>  |           |                        |                                |                   |                   |
|               | <b>CONTENTS / UNIT</b>  |           |                        | <b>Marks</b>                   | <b>Percentage</b> |                   |
|               | A   | Text      | I                      | Prose                          | 25                | 25                |
|               |   |           | II                     | Poetry                         | 25                | 25                |
|               | B   | Reading   | I                      | Unseen Passage                 | 10                | 10                |
|               | C   | Writing   | I                      | Note-making & Summarisation    | 06                | 30                |
|               |   |           | II                     | Creative Writing/Outline story | 04                |                   |
|               |   |           | III                    | Notice Writing /Diary Entry    | 04                |                   |
|               |   |           | IV                     | Essay Writing                  | 09                |                   |
|               |   |           | V                      | Letter Writing                 | 07                |                   |
| D             | Grammar   | Grammar   |                        | 10                             | 10                |                   |
| <b>Total:</b> |   |           | <b>100</b>             | <b>100</b>                     |                   |                   |
| <b>IV</b>     | <b>SCHEME OF SECTIONS : A,B,C and D</b>                                     |           |                        |                                |                   |                   |
| <b>V</b>      | <b>SCHEME OF OPTIONS : Internal options may be given in some Questions.</b> |           |                        |                                |                   |                   |
| <b>VI</b>     | <b>DIFFICULTY LEVEL :</b>   |           |                        |                                |                   |                   |
|               | Difficult   | :         | 30% of the total marks |                                |                   |                   |
|               | Average   | :         | 50% of the total marks |                                |                   |                   |
|               | Easy  | :         | 20% of the total marks |                                |                   |                   |

**Abbreviation :** K(Knowledge), U(Understanding ), C(Comprehension), Exp.(Expression), Skill(S), E(Essay Type), SA (Short Answer Type), VSA (Very Short Answer Type), MCQ(Multiple Choice Question)

## DETAILS

Subject:- Thadou-Kuki

Class-XII

|                                    | Unit           | No. of Questions         | Forms of Questions | Marks Allotted |
|------------------------------------|----------------|--------------------------|--------------------|----------------|
| <b>I</b>                           | <b>Prose</b>   | <b>10</b>                | SA - I 4 x 2       | <b>8</b>       |
|                                    |                |                          | SA - II 3 x 3      | <b>9</b>       |
|                                    |                |                          | SA - III 2 x 3     | <b>6</b>       |
|                                    |                |                          | VSA 1 x 2          | <b>2</b>       |
| <b>Total</b>                       |                |                          | <b>25</b>          |                |
| <b>II</b>                          | <b>Poetry</b>  | <b>10</b>                | SA - I 4 x 2       | <b>8</b>       |
|                                    |                |                          | SA - II 3 x 3      | <b>9</b>       |
|                                    |                |                          | SA - III 2 x 3     | <b>6</b>       |
|                                    |                |                          | VSA 1 x 2          | <b>2</b>       |
| <b>Total</b>                       |                |                          | <b>25</b>          |                |
| <b>III</b>                         | <b>Reading</b> | <b>5</b>                 | SA-III 2 x 5       | <b>10</b>      |
| <b>IV</b>                          | <b>Writing</b> | <b>6</b>                 | E 8 x 2            | <b>16</b>      |
|                                    |                |                          | SA - I 4 x 2       | <b>8</b>       |
|                                    |                |                          | SA - II 3 x 2      | <b>6</b>       |
| <b>Total</b>                       |                |                          | <b>30</b>          |                |
| <b>V</b>                           | <b>Grammar</b> | <b>10</b>                | VSA 1 x 6          | <b>6</b>       |
|                                    |                |                          | MCQ 1 x 4          | <b>4</b>       |
| <b>Total</b>                       |                |                          | <b>10</b>          |                |
| <b>Total No. of Questions = 41</b> |                | <b>Total Marks = 100</b> |                    |                |



**FROM THE ACADEMIC SESSION 2025-26**

**DESIGN OF  
QUESTION PAPER**

Subject : **THADOU KUKI (MIL)**  
Class : XII  
Full Mark : 100  
Time : 3 Hours

|              |   |                             |                        |   |                   |    |
|--------------|---|-----------------------------|------------------------|---|-------------------|----|
| <b>I</b>     | <b>WEIGHTAGE TO OBJECTIVE :</b>   |                             |                        |   |                   |    |
|              | <b>Objectives</b>   |                             |                        | <b>Marks</b>                            | <b>Percentage</b> |    |
|              | Knowledge/Memory(K/M)   |                             |                        | 20                                      | 20                |    |
|              | Comprehension/Understanding(C/U)  |                             |                        | 50                                      | 50                |    |
|              | Expression/Application(Exp/A)   |                             |                        | 30                                      | 30                |    |
| <b>Total</b> |   |                             | <b>100</b>             | <b>100</b>                              |                   |    |
| <b>II</b>    | <b>WEIGHTAGE TO FORMS OF QUESTIONS:</b>                                   |                             |                        |   |                   |    |
|              | <b>Form of questions</b>  |                             | <b>No. of question</b> | <b>Time (in minutes)</b>                | <b>Marks</b>      |    |
|              | Essay/Long Ans: (E/LA)  |                             | 05                     | 75                                      | 27                |    |
|              | Short Ans.(SA-I)  |                             | 02                     | 15                                      | 08                |    |
|              | Short Ans. (SA-II)  |                             | 05                     | 25                                      | 15                |    |
|              | Short Ans. (SA-III)   |                             | 15                     | 40                                      | 30                |    |
|              | Very short Answer(VSA)  |                             | 08                     | 10                                      | 08                |    |
|              | MCQ   |                             | 12                     | 15                                      | 12                |    |
|              | <b>Total:</b>   |                             | <b>47</b>              | <b>180</b>                              | <b>100</b>        |    |
| <b>III</b>   | <b>WEIGHTAGE TO CONTENT:</b>  |                             |                        |   |                   |    |
|              | <b>CONTENTS / UNIT</b>  |                             |                        | <b>Marks</b>                            | <b>Percentage</b> |    |
|              | A   | Reading skill & Source base | I                      | Unseen Passage (Comprehension)          | 12                | 15 |
|              |   |                             | II                     | Source Base (Unseen Passage)            | 03                |    |
|              | B   | Writing & Grammar           | I                      | Notice/Diary Writing                    | 04                | 35 |
|              |   |                             | II                     | News Report/Magazine Report             | 05                |    |
|              |   |                             | III                    | Amplification/Symposium                 | 04                |    |
|              |   |                             | IV                     | Letter Writing- Personal/Invitation/Job | 05                |    |
|              |   |                             | V                      | Essay/Debate/Speech Writing             | 07                |    |
|              |   |                             | VI                     | Grammar                                 | 10                |    |
| C            | Literature (Prose & Poetry)   | I                           | Prose                  | 25                                      | 50                |    |
|              |   | II                          | Poetry                 | 25                                      |                   |    |
| <b>TOTAL</b> |   |                             | <b>100</b>             | <b>100</b>                              |                   |    |
| <b>IV</b>    | <b>SCHEME OF SECTIONS : A, B and C</b>                                    |                             |                        |   |                   |    |
| <b>V</b>     | <b>SCHEME OF OPTIONS : Internal option in LA,SA-I, SA-II &amp; SA-III</b> |                             |                        |   |                   |    |
| <b>VI</b>    | <b>DIFFICULTY LEVEL :</b>   |                             |                        |   |                   |    |
|              | Difficult   | :                           | 30% of the total marks |   |                   |    |
|              | Average   | :                           | 50% of the total marks |   |                   |    |
|              | Easy  | :                           | 20% of the total marks |   |                   |    |

**Abbreviation :** K(Knowledge), U(Understanding), C(Comprehension), Exp.(Expression), E(Essay Type), SA (Short Answer Type), VSA (Very Short Answer Type), MCQ(Multiple Choice Question)

## DETAILS

Subject :THADOU KUKI (MIL)

Class : XII

| Unit                                      | No. of Questions | Forms of Questions | Marks             |
|---|------------------|--------------------|-------------------|
| <b>I. Reading Skill &amp; Source Base</b> | 1                | SA - II            | 3 x 1 = 3         |
|   | 5                | SA -III            | 2 x 5 = 10        |
|   | 2                | MCQ                | 1 x 2 = 2         |
|   |                  |                    | <b>Total = 15</b> |
| <b>II. Writing &amp; Grammar</b>          | 2                | LA                 | 5 x 2=10          |
|   | 1                | LA                 | 7 x 1 = 7         |
|   | 2                | SA - I             | 4 x 2 = 8         |
|   | 4                | VSA                | 1 x 4 = 4         |
|   | 6                | MCQ                | 1 x 6 = 6         |
|   |                  |                    | <b>Total = 35</b> |
| <b>III. Literature</b>                    |                  |                    |                   |
| a) Prose                                  | 1                | LA                 | 5 x 1 = 5         |
|   | 2                | SA - II            | 3 x 2 = 6         |
|   | 5                | SA - III           | 2 x 5=10          |
|   | 2                | VSA                | 1 x 2 = 2         |
|   | 2                | MCQ                | 1 x 2 = 2         |
| b) Poetry                                 | 1                | LA                 | 5 x 1 = 5         |
|   | 2                | SA - II            | 3 x 2 = 6         |
|   | 5                | SA - III           | 2 x 5=10          |
|   | 2                | VSA                | 1 x 2 = 2         |
|   | 2                | MCQ                | 1 x 2 = 2         |
| <b>Total no. of Questions</b>             | <b>47</b>        | <b>Total = 50</b>  |                   |
| <b>Grand Total</b>                        |                  |                    | <b>100</b>        |